

# PROCEEDINGS: ARTHUR CITY COUNCIL MARCH 6 MINUTES

**3-6-2023**

The Arthur City Council met in regular session on the above date with Mayor Chase presiding. Council members present: Gann, Fried, Lampman. Absent Kristy and Paul Arbegast.

Motion to approve the agenda and Consent agenda was made by Fried, second by Lampman. All ayes. Motion carried.

**Consent Agenda:** Receipts, Expenditures, Minutes of 2-6-2023.

Guest: Nancy Streck, Kailey Childers.

**BILLS:**

Amazon ....Labels-Clear .....	39.95
Bomgaars ....Shop Towels .....	11.99
BV.CO. EMS Training Academy .....	
Training.....	120.00
Carlye Tire, LLC.....	
Fix Flat Tire.....	21.40
Carol Johnson .....	
Reimb. Coffee.....	13.92
City of Arthur.... Water Bill.....	25.32
Demco .....	
Book Covering Supplies .....	54.00
EFTPS.... Fed/ Fica tax ....	1,061.57
Foundation Analytical Lab. ....	
Coliforms .....	16.50
Hemer's Plumbing & Heating .....	
Library Furnace .....	5,497.00
Ida County Sanitation .....	
Garbage Contract.....	1,803.86
IPERS..... IPERS.....	576.63
JBE. LLC .... Cont. Serv. ....	350.00
MBW Products.....	
Rebuild Cylinders .....	417.00
Mid-America Publishing.....	
Legal Publishing .....	165.33
MidAmerican Energy .....	
Electric Bill.....	1,348.48
Neville Construction.....	
Install Stall Dividers .....	712.00
Office of Auditor of State.....	
Periodic Exam Fee .....	800.00
Paul Arbegast .....	
Reimb. ICAP Grant.....	1,082.24
Penguin Management, INC .....	
6 Months Fire Fighter Plan... ..	306.00
Sac County Mut. Tel. ....	

Phone/ Internet.....	119.28
SCSB.....Water Loan .....	565.89
Treasurer State of Iowa .....	
WET Tax .....	260.59
Treasurer State of Iowa .....	
WET Tax .....	266.37
Selections ..Office Supplies ...	99.94
West Central IA Rural Water.....	
Purchased Water.....	1,851.50

**DISBURSEMENT SUMMARY**

- General – 12,126.19; Garbage – 1,803.86; Road Use – 1,718.19; Water – 3,726.39; Sewer – 778.14.

**RECEIPT SUMMARY - General**

– 7,461.06; Garbage – 2,105.73; Road Use – 2,201.32; Lost – 3,740.73; Water – 5,787.58; Sewer – 7,631.00.

**LIBRARY REPORT:** Discussed

Pancake Breakfast.

**EASTER EGG HUNT & PANCAKE BREAKFAST:**

The Easter egg hunt will begin at 10 a.m. and the Pancake & Sausage Breakfast will be held at 9:30-11 a.m. on April 1.

**FIRE REPORT:** No Report.

**EMR REPORT:** No Report.

**SHERIFF'S REPORT:** No Report.

**MAINTENANCE REPORT:**

Cleaned out storm drains twice. Changed out cylinder on snowplow.

**PUBLIC HEARING:** Adopt

City Budget Resolution # 08.2023 opened at 7:05 and closed at 7:10 p.m. Gann made a motion to approve the City Budget, second Lampman. All Ayes. Motion carried.

**MAYOR COMMENTS/**

**CONCERNS:** None.

**COUNCIL CONCERNS:** None.

**CITIZEN'S CONCERNS:** None.

**BUILDING PERMITS:** 1.

**DELINQUENT ACCOUNTS:** 2.

There being no further business the council adjourned.

Mayor Chase

ATTEST:

City Clerk / Manager

Paul Arbegast