

PUBLIC NOTICE

PUBLIC NOTICE: IDA COUNTY AG EXTENSION • FINANCIAL REPORT

IDA COUNTY AGRICULTURAL EXTENSION DISTRICT PUBLISHED REPORT OPERATING 07/01/2022 TO 6/30/2023	Bankers Bank	Facility Expense	Program Fee Expense.....	Plymouth County Extension	Travel Expense.....
Beginning Balance and Receipts:	Bank Charges, Fees, Interest Expense.....115.94	El Azteca.....642.72	Ida Grove Food Pride	Meeting Expense.....38.56	WallMart
Balance: July 1, 2022.....95,061.33	Battle Badgers.....541.09	Travel Expense.....15.31	Non-Fee Proj Act Expense	Reservations.com.....	Program Fee Expense.....17.42
Total Balance: July 1, 2022.....95,061.33	Best Buy.....1,000.27	Elizabeth Zobel.....4,068.24	Ida Grove Skate Palace.....	Travel Expense.....249.81	Wellmark Blue Cross Blue Shield... Benefits Expense.....13,211.61
Receipts:	Equipment Expense.....2,959.33	Net Wages and Travel.....4,068.24	Program Fee Expense.....625.00	River City Supply LLC.....	Wells Fargo Financial Leasing, Inc. Equipment Expense.....1,380.00
Interest Revenue.....579.36	Biotronics.....	Fancy Threads Embroidery.....556.11	Iowa Extension Council Association Professional Contracted Services Expense.....50.00	Marketing Expense.....170.22	Facility Expense.....1,820.00
Other Revenue.....981.48	Program Fee Expense.....2,959.33	Farm News.....	Iowa Farm Bureau Spokesman.....	Rochelle Bruning.....	Rock Paper Scissors.....
Program Fee Revenue.....46,934.41	Blaine Clovers.....606.29	Marketing Expense.....395.00	Marketing Expense.....140.00	Facility Expense.....1,820.00	Marketing Expense.....382.66
Property Tax Revenue.....145,120.36	Bomgaars.....	First Advantage Screening Solutions Background Checks Expense.....376.34	Iowa Public Employee Retirement Sys Retirement Plan.....12,019.53	Program Fee Expense.....690.10	Sac County Extension.....
Resale Revenue.....2,189.00	Facility Expense.....49.95	Frontier-Telecommunications Expense.....3,634.16	ISU - Treasurer's Office.....	Secretary of State.....	Program Fee Expense.....720.00
Total Receipts.....195,804.61	Boulder Tap House.....	Frontier Bag.....	Shared Support, Program, Materials Expense.....23,577.01	Memberships, Dues Expense.....30.00	Zimmy's.....
Total Beginning Balance and Receipts:290,865.94	Travel Expense.....15.97	Program Fee Expense.....2,237.50	Justice Fire & Safety.....	Shane Adams.....	Meeting Expense.....67.39
Disbursements:	Travel Expense.....15.00	Gateway Hotel & Conference Center. Travel Expense.....484.96	Facility Expense.....49.25	Shop 4-H.....	Total.....198,527.82
4-H Mall...Resale Expense.....296.01	C & K Company.....	Grand Central.....	Krista Lukins.....	Program Fee Expense.....157.50	Total Disbursements:... 198,527.82
A&T Industries.....	Casey's General Store.....	Travel Expense.....23.50	Net Wages and Travel.....31,476.61	Staples Credit Plan.....	Net Balance: June 30, 2023
Program Fee Expense.....41.45	Meeting Expense.....102.54	Grant Champions.....	Net Wages and Travel.....31,756.22	Supplies Expense.....1,880.46	STATE OF IOWA- Ida County
Aatrix Software.....	Cherokee County Extension.....	Program Fee Expense.....106.37	Logan Hotshots.....	Target.....	I, Kyle Rohlk, Chair, and I,
E-File Expense.....24.95	Travel Expense.....(49.18)	Greene County Extension.....	Program Fee Expense.....1,100.40	Program Fee Expense.....103.92	Valerie Georg, Treasurer of the
Allflex... Resale Expense.....791.20	City of Ida Grove.....	Program Fee Expense.....190.25	Maple Huskies.....	Tiefenthaler Quality Meats.....	Ida County Agricultural
Amazon.com.....	Facility Expense.....570.18	Grinnell Mutual-Insurance.....	Program Fee Expense.....753.38	Program Fee Expense.....4,374.89	Extension Council, being duly
Facility Expense.....123.06	Clay County Extension.....	Bond Expense.....557.00	Mid-America Publishing Corp.....	Treasurer State of Iowa.....	sworn on oath, state to the best
Amber Hoefling.....	Program Fee Expense.....80.00	Guthrie County Extension.....	Advertising Expense.....794.93	Payroll Taxes.....2,956.00	of our knowledge and belief,
Net Wages and Travel.....2,078.73	Cobblestone Inn & Suites.....	Program Fee Expense.....795.00	MidAmerican Energy.....	Trophies Plus, Inc.....	that the items included in the
American Youth Foundation.....	Program Fee Expense.....175.00	Hilton Hotels.....	Facility Expense.....1,231.15	Non-Fee Proj Act Expense.....17.56	foregoing Financial Report are
Program Fee Expense.....50.00	Counsel.....	Travel Expense.....359.34	MinnTex Citrus, Inc.....	United Bank of Iowa.....	true and correct statement of
Amy Forbes.....	Equipment Expense.....502.25	Holstein Super Market.....	Program Fee Expense.....7,819.00	Payroll Taxes.....2,956.00	receipts and expenditures of the
Program Fee Expense.....407.09	Country Inn & Suites.....	Program Fee Expense.....58.16	Molly's Custome Silver.....	Non-Fee Proj Act Expense.....17.56	Ida County Agricultural
A-OK Print & Design.....	Travel Expense.....117.15	Ida County 4-H Foundation.....	Program Fee Expense.....439.49	US DEPT Treasury.....	Extension Fund.
Printing Duplication Expense.....	Crown Awards Inc.....	Program Fee Expense.....436.41	Mumm Soft Water.....	Postage Expense.....897.42	/s/ Kyle Rohlk
.....494.00	Program Fee Expense.....300.24	Ida County Farm Bureau.....	Supplies Expense.....299.00	Visual Edge IT.....	Chair
At-A-Glance.....	Deluxe-Supplies Expense.....546.20	Memberships, Dues Expense.....50.00	National 4-H Council.....	Wallaby's.....	/s/ Valerie Georg
Supplies Expense.....45.37	Des Moines Stamp Mfg. Co.....	Ida County Sanitation.....	Program Fee Expense.....243.57		Treasurer
	Supplies Expense.....31.22	Facility Expense.....269.64	Office of Auditor of State.....		and sworn to
	Dollar General	Ida Grove CENEX	Auditor Expense.....1,001.00		before me on this 18th day of
					July, 2023.
					Krista Lynn Lukins
					Notary Public

Published in Ida County Courier on Wednesday, Aug. 2, 2023

PUBLIC NOTICE: SUMMIT CARBON SOLUTIONS, LLC • PIPELINE • OFFICIAL NOTICE

OFFICIAL NOTICE BEFORE THE UTILITIES BOARD OF THE STATE OF IOWA TO THE CITIZENS OF IOWA COUNTY:

Notice is given that Summit Carbon Solutions, LLC, Ames, Iowa, pursuant to Iowa Code chapter 479B, has filed a petition with the Iowa Utilities Board (IUB) for a pipeline permit to construct, operate, and maintain a liquified carbon dioxide pipeline. The route of the pipeline is described as follows:

Exhibit A Legal Description for Summit Carbon Solutions, LLC's Pipeline (Trunk Line 4)

Trunk Line 4 (a 10" pipeline):
BEGINNING at a point near the centerline of a public right-of-way ("ROW") 100th Street, same being in the north line of Section 1, Township 89 North, Range 40 West of the Fifth Meridian.

THENCE over and across all privately owned ROW in Township 89 North, Range 40 West of the Fifth Meridian as follows:

THENCE in a southerly direction through the northwest ¼ of Section 1; thence southeasterly through the northwest ¼, southwest ¼ and southeast ¼ of Section 1;

THENCE continuing over and across all privately owned ROW, except public ROW and water crossings, in Township 89 North, Range 39 West of the Fifth Meridian as follows:

THENCE in a southeasterly direction through the southwest ¼ of Section 6; thence southerly through the southwest ¼ of Section 6, crossing public ROW 110th Street; thence southerly through the northwest ¼ of Section 7; thence southeasterly through the northwest ¼, northeast ¼ and southeast ¼ of Section 7, crossing Hog Run; thence easterly through the southeast ¼ of Section 7, crossing public ROW Indian Avenue; thence easterly through the southwest ¼ of Section 8; thence southeasterly through the

southwest ¼ of Section 8; thence southerly through the southwest ¼ of Section 8, crossing public ROW 120th Street; thence southerly through the northwest ¼ of Section 17; thence southeasterly through the northwest ¼, northeast ¼ and southeast ¼ of Section 17, crossing Hog Run and Maple River; thence easterly through the southeast ¼ of Section 17, crossing public ROW Jasper Avenue; thence easterly through southwest ¼ of Section 16; thence southeasterly through the southwest ¼ of Section 16; thence southeasterly through the northwest ¼, northeast ¼ and southeast ¼ of Section 21, crossing Maple River; thence southeasterly through the southwest ¼ of Section 22; thence southerly through the southwest ¼ of Section 22, crossing public ROW County Highway D15 (140th Street) and Maple River; thence southerly through the northwest ¼ of Section 27; thence southeasterly through the northwest ¼ and southwest ¼ of Section 27, crossing the Maple River; thence easterly through the southeast ¼ of Section 27, crossing public ROW Landmark Avenue; thence easterly through the southwest ¼ of Section 26; thence southeasterly through the southwest ¼ of Section 26; thence southeasterly through the northwest ¼ of Section 35; thence easterly through the northwest ¼ and the northeast ¼ of Section 35, crossing public ROW County Highway M 25 (Market Avenue); thence southerly through the northeast ¼ and the southeast ¼ of Section 35, adjacent to the east side of public ROW County Highway M 25 (Market Avenue) crossing public ROW US Highway 20;

THENCE continuing over and across all privately owned ROW and water crossings, in Township 88 North, Range 39 West of the Fifth Meridian as follows:

THENCE in a southerly direction through the northwest ¼ of Section 5; thence southeasterly through the northwest ¼ of

Section 5; thence southerly through the northwest ¼ and southwest ¼ of Section 5, crossing unnamed water way and public ROW 170th Street; thence southerly through the northwest ¼ and southwest ¼ of Section 8; thence southeasterly through the southwest ¼ of Section 8; thence southerly through the southwest ¼ of Section 8, crossing public ROW 180th Street; thence southerly through the northwest ¼ of Section 17; thence southeasterly through the northwest ¼ of Section 17, crossing Silver Creek; thence southerly through the northwest ¼ and southwest ¼ of Section 17, crossing public ROW 190th Street; thence southerly through the northwest ¼ and southwest ¼ of Section 20, crossing Silver Creek and public ROW 200th Street; thence southerly through the northwest ¼ and southwest ¼ of Section 29, crossing Buffalo Creek; thence southwestly through the southwest ¼ of Section 29; thence southerly through the southwest ¼ of Section 29, crossing public ROW County Highway D37 (210th Street); thence southerly through the northwest ¼ and southwest ¼ of Section 32, crossing Buffalo Creek and public ROW 215th Street and adjacent to the west side of public ROW 215th Street;

THENCE continuing over and across all privately owned ROW, except public ROW, railroad ROW and water crossings, in Township 87 North, Range 39 West of the Fifth Meridian as follows:

THENCE in a southerly direction through the northwest ¼ and southwest ¼ of Section 5, crossing Elk Creek and public ROW County Highway D 42 (230th Street); thence southerly through the northwest ¼ and southwest ¼ of Section 8, crossing Elk Creek and public ROW 240th Street; thence southerly through the northwest ¼ and southwest ¼ of Section 17; thence southerly through the northwest ¼ of Section 20; thence southwestly through the northwest ¼ of Section 20; thence southeasterly through the northwest ¼ and

southwest ¼ of Section 20, crossing public ROW Iowa State Highway 175, railroad ROW of Chicago, Central & Pacific Railroad and Odebolt Creek; thence southerly through the southwest ¼ of Section 20, crossing public ROW 260th Street; thence southerly through the northwest ¼ and southwest ¼ of Section 29, crossing public ROW 270th Street; thence southerly through the northwest ¼ of Section 32; thence southeasterly through the northeast ¼ and southeast ¼ of Section 32, crossing public ROW 280th Street;

THENCE continuing over and across all privately owned ROW, except public ROW and water crossings, in Township 86 North, Range 39 West of the Fifth Meridian as follows:

THENCE in southerly direction through the northeast ¼ and southeast ¼ of Section 5, crossing Soldier Creek and public ROW 290th Street; thence southerly through the northeast ¼ and southeast ¼ of Section 8, crossing public ROW County Highway D 59 (300th Street); thence southerly through the northeast ¼ and southeast ¼ of Section 17; thence southwestly through the southeast ¼ of Section 17; thence southerly through the southwest ¼ of Section 17, crossing public ROW 310th Street; thence southerly through the northwest ¼ of Section 20; thence southeasterly through the northwest ¼ and northeast ¼ of Section 20; thence southerly through the northeast ¼ and southeast ¼ of Section 20; thence southerly through the northeast ¼ and southeast ¼ of Section 29, crossing Soldier River and public ROW County Highway D 54 (330th Street); thence southerly through the northeast ¼ of Section 32; thence southwestly through the northeast ¼ and northwest ¼ of Section 32; thence southerly

through the northwest ¼ and southwest ¼ of Section 32; thence southwestly through the southwest ¼ of Section 32 to the approximate centerline of public ROW A Avenue being on the approximate south line of Ida County, Iowa, being the end point of the 10" pipeline with a total distance of 27.00 miles in Ida County, Iowa.

A map showing the route of the liquified carbon dioxide pipeline may be obtained at no cost by writing to Summit Carbon Solutions, LLC, ATTN: Map Request, 2321 N. Loop Dr., Suite 221, Ames, IA 50010, or calling (515) 531-2635.

The IUB has established 10 a.m., Aug. 22, 2023, at the Cardiff Event Center, 3232 First Avenue South, Fort Dodge, Iowa, as the time, date, and place for hearing on the petition.

All filings in this docket (Docket No. HLP-2021-0001) may be viewed by searching under the docket number in the IUB's electronic filing system (EFS) at <http://efs.iowa.gov>. Objections to the granting of the pipeline permit may be filed electronically using EFS or filed in writing with the IUB no later than five days before the date of the hearing. Instructions for submitting an electronic filing can be found in EFS; written objections must be mailed to the Iowa Utilities Board, 1375 E. Court Ave., Des Moines, IA 50319. Both electronic and written objections must clearly state the objector's name and address and list the docket number on the objection.

Persons with disabilities who will require assistive services or devices to observe this hearing or participate in it should contact the IUB at (515) 725-7300 no later than 10 days prior to the hearing to request that appropriate arrangements be made.

The date of the first publication is Aug. 2, 2023. The date of the second publication is Aug. 9, 2023.

IOWA UTILITIES BOARD
BY: Jon Tack, General Counsel
Dated this 26th day of June, 2023.

Published in Ida County Courier on Wednesday, Aug. 2 and Aug. 9, 2023

PUBLIC NOTICE: SUMMIT CARBON SOLUTIONS, LLC • PIPELINE • EMINENT DOMAIN NOTICE

Notice is given that Summit Carbon Solutions, LLC ("Summit"), Des Moines, Iowa, pursuant to Iowa Code chapter 479B (2023), has filed a petition with the Iowa Utilities Board ("IUB") for a pipeline permit to construct, operate, and maintain a pipeline for the transportation of liquified carbon dioxide ("Pipeline") in the following Iowa counties: Boone, Cerro Gordo, Cherokee, Chickasaw, Clay, Crawford, Dickinson, Emmet, Floyd, Franklin, Fremont, Greene, Hancock, Hardin, Ida, Kossuth, Lyon, Montgomery, O'Brien, Page, Palo Alto, Plymouth, Pottawattamie, Shelby, Sioux, Story, Webster, Woodbury, and Wright (collectively, "Project"). In its petition, Summit requests the use of the right of eminent domain (condemnation) for securing rights-of-way for the Pipeline.

The route of the Pipeline in Ida County is described as follows:

Trunk Line 4 (a 10" pipeline):
BEGINNING at a point near the centerline of a public right-of-way ("ROW") 100th Street, same being in the north line of Section 1, Township 89 North, Range 40 West of the Fifth Meridian.

THENCE over and across all privately owned ROW in Township 89 North, Range 40 West of the Fifth Meridian as follows:

THENCE in a southerly direction through the northwest ¼ of Section 1; thence southeasterly through the northwest ¼, southwest ¼ and southeast ¼ of Section 1;

THENCE continuing over and across all privately owned ROW, except public ROW and water crossings, in Township 89 North, Range 39 West of the Fifth Meridian as follows:

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through the southwest ¼ of Section 8, crossing public ROW 120th Street; thence southerly through the northwest ¼ of Section 17; thence southeasterly through the northwest ¼, northeast ¼ and southeast ¼ of Section 17, crossing Hog Run and Maple River; thence easterly through the southeast ¼ of Section 17, crossing public ROW Jasper Avenue; thence easterly through southwest ¼ of Section 16; thence southeasterly through the southwest ¼ of Section 16; thence southeasterly through the northwest ¼, northeast ¼ and southeast ¼ of Section 21, crossing Maple River; thence southeasterly through the southwest ¼ of Section 22; thence southerly through the southwest ¼ of Section 22, crossing public ROW County Highway D15 (140th Street) and Maple River; thence southerly through the northwest ¼ of Section 27; thence southeasterly through the northwest ¼ and southwest ¼ of Section 27, crossing the Maple River; thence easterly through the southeast ¼ of Section 27, crossing public ROW Landmark Avenue; thence easterly through the southwest ¼ of Section 26; thence southeasterly through the southwest ¼ of Section 26; thence southeasterly through the northwest ¼ of Section 35; thence easterly through the northwest ¼ and the northeast ¼ of Section 35, crossing public ROW County Highway M 25 (Market Avenue); thence southerly through the northeast ¼ and the southeast ¼ of Section 35, adjacent to the east side of public ROW County Highway M 25 (Market Avenue) crossing public ROW US Highway 20;

THENCE continuing over and across all privately owned ROW, except public ROW and water crossings, in Township 88 North, Range 39 West of the Fifth Meridian as follows:

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through the southwest ¼ of Section 8, crossing public ROW 180th Street; thence southerly through the northwest ¼ of Section 17; thence southeasterly through the northwest ¼ of Section 17, crossing Silver Creek; thence southerly through the northwest ¼ and southwest ¼ of Section 17, crossing public ROW 190th Street; thence southerly through the northwest ¼ and southwest ¼ of Section 20, crossing Silver Creek and public ROW 200th Street; thence southerly through the northwest ¼ and southwest ¼ of Section 29, crossing Buffalo Creek; thence southwestly through the southwest ¼ of Section 29; thence southerly through the southwest ¼ of Section 29, crossing public ROW County Highway D37 (210th Street); thence southerly through the northwest ¼ and southwest ¼ of Section 32, crossing Buffalo Creek and public ROW 215th Street and adjacent to the west side of public ROW 215th Street;

THENCE continuing over and across all privately owned ROW, except public ROW, railroad ROW and water crossings, in Township 87 North, Range 39 West of the Fifth Meridian as follows:

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of Section 32, crossing public ROW 280th Street;

THENCE continuing over and across all privately owned ROW, except public ROW and water crossings, in Township 86 North, Range 39 West of the Fifth Meridian as follows:

THENCE in southerly direction through the northeast ¼ and southeast ¼ of Section 5, crossing Soldier Creek and public ROW 290th Street; thence southerly through the northeast ¼ and southeast ¼ of Section 8, crossing public ROW County Highway D 59 (300th Street); thence southerly through the northeast ¼ and southeast ¼ of Section 17; thence southwestly through the southeast ¼ of Section 17; thence southerly through the southwest ¼ of Section 17, crossing public ROW 310th Street; thence southerly through the northwest ¼ of Section 20; thence southeasterly through the northwest ¼ and northeast ¼ of Section 20; thence southerly through the northeast ¼ and southeast ¼ of Section 20; thence southerly through the northeast ¼ and southeast ¼ of Section 29, crossing Soldier River and public ROW County Highway D 54 (330th Street); thence southerly through the northeast ¼ of Section 32; thence southwestly through the northeast ¼ and northwest ¼ of Section 32; thence southerly through the northeast ¼ and southwest ¼ of Section 32 to the approximate centerline of public ROW A Avenue being on the approximate south line of Ida County, Iowa, being the end point of the 10" pipeline with a total distance of 27.00 miles in Ida County, Iowa.

Summit has been in contact with landowners to discuss acquiring easements along the proposed route of the Pipeline. The IUB makes the decision whether to approve or deny the pipeline permit through a hearing process. When the IUB has decided the case, Summit or a landowner may appeal the IUB's ruling to the courts.

The IUB, in considering a petition requesting the right of eminent domain (condemnation), does so in an open and

public process. If the IUB grants the right for condemnation, Summit may petition the Chief Judge of the Judicial District for Ida County to appoint a compensation commission. The compensation commission sets the compensation amounts. Summit may then proceed with the work to construct, operate, and maintain the Pipeline. The landowner or Summit may appeal the amount determined by the compensation commission to the courts.

The IUB has established 10 a.m. on Aug. 22, 2023, as the time to begin the public hearing on Summit's petition. The hearing will be held at Cardiff Event Center, 3232 First Avenue South, Fort Dodge, Iowa.

All filings in this docket (Docket No. HLP-2021-0001) may be viewed by searching under the docket number in the IUB's electronic filing system (EFS) at <http://efs.iowa.gov>. Objections to the granting of the pipeline permit may be filed electronically using EFS or filed in writing with the IUB no later than five days before the date of the hearing. Instructions for submitting an electronic filing can be found in EFS; written objections must be mailed to the Iowa Utilities Board, Records Center, Docket No. HLP-2021-0001, 1375 E. Court Ave., Des Moines, IA 50319. Both electronic and written objections must clearly state the objector's name and address and list the docket number on the objection.

Persons with disabilities who will require assistive services or devices to observe this project or to obtain a map of the route of the liquified carbon dioxide pipeline at no cost, please contact the following:

Summit Carbon Solutions, LLC
ATTN: Map Request
2321 N. Loop Dr., Suite 221
Ames, IA 50010
(515) 531-2635
info@summitcarbon.com
The date of publication is Aug. 2, 2023.

Published in Ida County Courier on Wednesday, Aug. 2, 2023

PROBATE:
DAVID A. GRAU

THE IOWA DISTRICT COURT FOR IDA COUNTY IN THE MATTER OF THE ESTATE OF DAVID A. GRAU, Deceased CASE NO. ESPR009686 NOTICE OF APPOINTMENT OF ADMINISTRATOR AND NOTICE TO CREDITORS

To All Persons Interested in the Estate of David A. Grau, Deceased, who died on or about June 14, 2023:

You are hereby notified that on June 28, 2023, the undersigned was appointed administrator of the estate.

Notice is hereby given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur four months from the date of the second publication of this notice or one month from the date of the mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated on July 24, 2023
Dawn R. Jessen
Administrator of the Estate
1903 3rd Ave. N.
Denison, IA 51442
William W Ranniger
ICIS#: AT0006414
Attorney for the Administrator
Ranniger Law Firm
517 East Street
Manning, IA 51455
Date of second publication
Aug. 9, 2023

Published in Ida County Courier on Wednesday, Aug. 2 and Aug. 9, 2023

PROCEEDINGS:
IDA COUNTY BOS • JULY 25 MINUTES

IDA GROVE, IOWA
JULY 25, 2023

The Board of Supervisors convened in adjourned session, members present Chair Creston Schubert, Devlun Whiteing, and Raymond Drey.

Minutes of the meeting held July 11, 2023 were read and approved with the following correction: Due to a date error in the published Public Notice with regards to the final reading of Resolution 23-15-Declaring Emergency Medical Services to be an Essential Service. The public hearing will be rescheduled for Aug. 15, 2023 at 10:30 a.m.

Randy Tremayne, salesman for John Deere Murphy Tractor was present to inform the Board that he will be serving this area for any future equipment bids or purchases.

Conservation Director Zach Hall was present to inform the Board that he is pursuing a Fish Habitat Grant for \$20,000 of which the State will reimburse \$18,000 to armor the shoreline near the Crawford Creek Cabins. He is requesting that if he is awarded the grant, that the Board allow the Secondary Road Department assist with the project. Whiteing moved and Drey seconded the motion to allow the Secondary Road Department to assist with said project. Motion carried, all voting Aye.

Maureen Hansen, 3rd Judicial District Director for the Department of Corrections was present to inform the Board that the Board of Supervisors representatives will no longer be supervising the 3rd Judicial District. The State will oversee the 3rd Judicial with the Supervisors as advisory capacity. They will meet twice a year. Maureen reviewed various information with regards to serving Ida County clients.

Drey moved and Whiteing seconded a motion to approve William Bergman as a Comp Board member representing the County Treasurer for a 4-year term ending 06/30/2027. Motion carried, all voting Aye.

A motion by Whiteing and seconded by Drey to approve and authorize the Chair to sign a construction permit for Schaller Telephone Company located in various Sections 6-34 of Douglas Township and Sections 1-32 in Battle Township. Motion carried, all voting Aye.

Drey moved to approve and authorize the Chair to sign a Contractor's Certification for Godbersen-Smith Construction Payment #7 in the amount of \$1,830,156.80. Whiteing seconded the motion and it carried, all voting Aye.

A motion to re-appoint Don Poggensee as a member of the Conservation Board for a 5-year term ending 08/01/28 was made by Whiteing and seconded by Drey. Motion carried, all voting Aye.

Whiteing moved to approve Resolution 23-31 transferring \$51,247 from General Basic and \$12,213 from General Supplemental Fund to General Basic Fund Designated for County Purposes Fund. Drey seconded the motion and it carried, all voting Aye.

Drey moved to approve and authorize the Chair to sign IRS For 720-Excise Tax for Self-funding in the amount of \$237. Whiteing seconded the motion and it carried, all voting aye.

A motion to approve the FY-23 Treasurer's Annual Report was made by Drey and seconded by Whiteing. Motion carried, all voting Aye.

Whiteing moved to approve Driver's License/Motor Vehicle Deputy Amber Nelson's resignation effective July 25, 2023. Drey seconded the motion and it carried, all voting Aye.

A motion by Whiteing and seconded by Drey to approve and authorize the Chair to sign Ida County Provider and Program Participation Agreement with Western Iowa Tourism and Ida County Conservation Foundation. Motion carried, all voting Aye.

A motion to approve the Ida County Sheriff's Office Recruitment Incentive which allows for a \$5,000 bonus for a successful applicant who is ILEA certified at the time of hire with \$2,500 payment 30 days after employment begins and \$2,500 after a probationary period of 6 to 9 months was made by Whiteing and seconded by Drey. Motion carried, all voting Aye.

Interviews were held for the County Auditor position. Drey moved and Whiteing seconded the motion to appoint Charlys Folk effective Aug. 1, 2023. Motion carried, all voting Aye. Chair Schubert then administered the Oath of Office-effective Aug. 1, 2023.

The following claims were approved:
General Basic Fund.....237.00
U.S. Treasury.....665.00
Various Funds...Frontier.....863.16
Capital Projects.....
Godbersen-Smith Construction.....1,830,343.02
Self-Funding Fund-Benefits Inc.....
.....851.83 and 740.82.

There being no further business, the Board adjourned to meet again at 9 a.m., Tuesday, Aug. 15, 2023 or on call of the Chair.

/s/Lorna Steenbock
Auditor
/s/Creston Schubert
Chair

Published in Ida County Courier on Wednesday, Aug. 2, 2023

PUBLIC NOTICE:
J.R. • JVJV001400

YOUR RIGHT TO KNOW LEGAL NOTICE NOTICE OF HEARING To: ALL UNKNOWN PUTATIVE FATHERS TO J.R. (DOB: 10/14/2022)

You are hereby notified that a hearing is scheduled in the Termination of Parental Rights proceedings, Case Number JVJV001400, involving J.R. who is the minor child of Courtney Brown. A hearing will be held on Aug. 22, 2023, at 9:30 a.m. at the Ida County Courthouse. You are further notified that failure to be present for the hearings may result in your rights being affected.

This case has been filed in a County that uses electronic filing. You must register through the Iowa Judicial Brand website at http://www.iowacourts.state.ia.us/Efile and obtain a log in and password for the purpose of filing and viewing documents on your case and of receiving service and notices from the Court.

Published by:
Lori J. Kolpin
Asst. Ida County Attorney
401 Moorehead Street
Ida Grove, Iowa 51445

Published in Ida County Courier on Wednesday, July 26, Aug. 2 and Aug. 9, 2023

PROBATE:
DARRELL MILLER

THE IOWA DISTRICT COURT IDA COUNTY IN THE MATTER OF THE ESTATE OF DARRELL MILLER, Deceased. CASE NO. ESPR009692 NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTOR, AND NOTICE TO CREDITORS

To All Persons Interested in the Estate of Darrell Miller, Deceased, who died on or about June 24, 2023:

You are hereby notified that on July 19, 2023, the last will and testament of Darrell Miller, deceased, bearing date of July 16, 2021, was admitted to probate in the above named court and that Susan Miller was appointed executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated July 19, 2023
Susan Miller
1009 Park Lane
Ida Grove, IA 51445
Peter A. Goldsmith
ICIS PIN No: AT0002823
Attorney for executor
Boerner & Goldsmith
500 Second Street
Ida Grove, IA 51445
Date of second publication
Aug. 2, 2023

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PUBLIC NOTICE:
IDA COUNTY BOS
CONSIDERATION OF RES. 23-15

NOTICE OF PROPOSED ACTION TO DECLARE EMERGENCY MEDICAL SERVICES TO BE AN ESSENTIAL SERVICE FOR IDA COUNTY, IA

The Ida County Board of Supervisors approved a public hearing on Aug. 15, 2023 at 10:30 a.m. in the Magistrate Court Room, 401 Moorehead St., Ida Grove, IA for the final hearing to consider Resolution 23-15. To declare emergency medical services (EMS) to be an essential county service as authorized by Iowa Code Section 422D.1

At that time and place, the proposal to consider adoption of a Resolution 23-15 that will allow for an election to be offered for voter approval of local income surtax option and/or ad valorem property tax not to exceed \$.75 per thousands of taxable valuation for EMS and the creation of a county emergency medical services system advisory council to assist in researching and assessing the service needs of the county and guide implementation of the same under Iowa Code 422D.1. Details of Resolution 23-15 are on file and may be reviewed in the Auditor's Office or on the idacounty.iowa.gov website.

By order of the
Ida County Board of Supervisors
Lorna Steenbock, Auditor

Published in Ida County Courier on Wednesday, Aug. 2, 2023

PUBLIC NOTICE:
IDA COUNTY TREASURER'S • ANNUAL REPORT • 7/1/22-6/30/23

IDA COUNTY TREASURER'S ANNUAL REPORT, TRACI RIESSEN, TREASURER • 7/1/22-6/30/23

	"Beginning Treasurer's Balance"	Total Revenues	"Beginning Balance + Total Revenues"	Total Expenses	"Change in Outstanding"	Actual Ending Treasurer's Balance	Outstanding Bank Items
0001 - GENERAL BASIC	1,090,542.61	98,157.04	1,188,699.65	586,157.51	83,861.31	686,403.45	106,453.34
0002 - GENERAL SUPPLEMENTAL	248,733.69	7,373.14	256,106.83	48,539.76	7,524.79	215,091.86	8,129.50
0003 - GF DESIGNATED CONS PURPOSES FUND	23,304.59	1,000.00	24,304.59	665.00	0.00	23,639.59	0.00
0004 - GF RESERVE FOR PUBLIC HEALTH	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0005 - GF DESIGNATED FOR COMPUTER	31,969.70	25,000.00	56,969.70	1,093.29	0.00	55,876.41	0.00
0006 - GF DESIGNATED FOR PUBLIC SAFETY	1,781.19	6.93	1,788.12	0.00	0.00	1,788.12	0.00
0007 - GF DESIGN FOR CO ATTORNEY/FINES	70,255.61	0.00	70,255.61	4,884.69	2,414.04	67,784.96	2,414.04
0008 - GF DESIGN FOR COURTHOUSE MAINT	16,003.19	12,000.00	28,003.19	0.00	0.00	28,003.19	0.00
0009 - GF DESIGNATED FOR COUNTY PURPOSES	112,908.21	0.00	112,908.21	0.00	0.00	112,908.21	0.00
0010 - MH-DD SERVICES FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0011 - RURAL BASIC	465,700.78	37,508.61	503,209.39	3,520.53	2,303.75	501,992.61	2,303.75
0013 - RURAL BASIC LANDFILL	215,461.53	18,594.56	234,056.09	2,365.00	0.00	231,691.09	0.00
0020 - SECONDARY ROAD	5,801,609.80	319,529.89	6,121,139.69	486,280.33	-122,302.31	5,512,557.05	67,732.95
0023 - REAP	28,272.78	86.31	28,359.09	1,374.72	0.00	26,984.37	0.00
0024 - RECORDER'S RECORDS MANAGEMENT	12,541.48	139.29	12,680.77	0.00	0.00	12,680.77	0.00
0025 - UNIFIED LAW	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0030 - SHERIFF'S K-9 FUND	12,401.94	1,100.00	13,501.94	0.00	0.00	13,501.94	0.00
0031 - SHERIFF'S DARE FUND	658.23	25.00	683.23	0.00	0.00	683.23	0.00
0032 - SHERIFF'S RESERVED OFFICER FUND	2,551.68	0.00	2,551.68	0.00	0.00	2,551.68	0.00
0033 - SHERIFF'S COMMISSARY FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0035 - PH SERVICES AND ENHANCEMENT FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0036 - Ida County Self Funding	293,190.74	5,920.36	299,111.10	4,994.65	0.00	294,116.45	0.00
0037 - Opioid Abatement Fund	28,286.96	0.00	28,286.96	0.00	0.00	28,286.96	0.00
0041 - LANDFILL CLOSURE FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0042 - LANDFILL POST-CLOSURE FUND	256,496.35	136.88	256,633.23	18,594.56	0.00	238,038.67	0.00
0043 - COUNTY GOVERNMENT ASSISTANCE	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0044 - American Rescue Funds	1,300,771.56	0.00	1,300,771.56	398,731.75	0.00	902,039.81	0.00
0049 - CITIZENS CONVENIENCE CLOSURE	2,312.00	0.00	2,312.00	0.00	0.00	2,312.00	0.00
0050 - IDA COUNTY TIF #1 (Poet)	687,490.41	0.00	687,490.41	0.00	0.00	687,490.41	0.00
0051 - IDA COUNTY TIF #2 (Sioux Valley Investors)	75,070.14	0.00	75,070.14	0.00	0.00	75,070.14	0.00
0052 - Wind Tower TIF #1	30,503.44	0.00	30,503.44	0.00	0.00	30,503.44	0.00
0053 - Wind Tower TIF #2	98,335.58	0.00	98,335.58	0.00	0.00	98,335.58	0.00
0060 - COUNTY ATTORNEY'S FINE FUND	38,364.23	2,501.58	40,865.81	0.00	0.00	40,865.81	0.00
0080 - Flint Hills DONATION FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0081 - IDA CO FOUNDATION TRUST FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0090 - IDA CO CONFISCATED PROP-CO ATTY	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0091 - IDA CO CONFISCATED PROP-SHERIFF	8,175.13	0.00	8,175.13	0.00	0.00	8,175.13	0.00
1500 - CAPITAL PROJECTS	6,112,625.08	24,135.66	6,136,760.74	49,901.50	4,704.00	6,091,563.24	4,704.00
1501 - Capital Projects Courthouse	2,071,529.12	8,179.42	2,079,708.54	10,109.21	60.00	2,069,659.33	60.00
2000 - Debt Service Fund #1	1,306.08	0.00	1,306.08	900.00	0.00	406.08	0.00
4000 - EMERGENCY MANAGEMENT	37,486.59	869.82	38,356.41	7,588.24	944.16	31,712.33	2,110.61
4010 - E911 SURCHARGE AGENCY FUND	186,058.64	1,401.31	187,459.95	14,178.21	9,553.74	182,835.48	10,033.99
4011 - E911 OPERATIONS AGENCY FUND	7,520.24	4.33	7,524.57	0.00	0.00	7,524.57	0.00
4015 - PUBLIC SAFETY AGENCY	194,091.81	412,683.71	606,775.52	380,147.09	43,476.62	270,105.05	71,854.39
4100 - COUNTY ASSESSOR	573,377.50	2,179.00	575,556.50	29,171.94	3,398.60	549,783.16	6,873.55
4101 - ASSESSOR FICA	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4102 - ASSESSOR IPERS	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4115 - SPECIAL APPRAISERS FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4140 - AGRIC EXTENSION	1,820.53	1,566.08	3,386.61	1,820.53	0.00	1,566.08	0.00
4200 - SCHOOLS	106,671.81	92,355.37	199,027.18	106,671.81	0.00	92,355.37	0.00
4300 - AREA VOC SCHOOLS	8,204.25	6,877.10	15,081.35	8,204.25	0.00	6,877.10	0.00
4400 - CORPORATIONS	12,154.75	17,387.17	29,541.92	22,574.46	0.00	6,967.46	0.00
4450 - SPECIAL ASSESSMENTS	2,464.00	124.44	2,588.44	2,464.00	0.00	124.44	0.00
4700 - TOWNSHIPS	2,720.97	2,550.85	5,271.82	2,720.97	0.00	2,550.85	0.00
4800 - TB FUND	2,580.25	17.41	2,597.66	573.37	0.00	2,024.29	0.00
5010 - AUTO LICENSE	163,988.50	169,865.50	333,854.00	162,545.50	0.00	171,308.50	0.00
5020 - USE TAX	126,241.93	130,357.73	256,599.66	126,216.93	0.00	130,382.73	0.00
5030 - POSTAGE	0.00	0.00	0.00	0.00	0.00	0.00	0.00
5040 - ANATOMICAL DONATION	32.00	50.00	82.00	30.00	0.00	52.00	0.00
5050 - Parking Tickets-Holstein	25.00	0.00	25.00	0.00	-25.00	0.00	0.00
5051 - Parking Tickets-Arthur	0.00	0.00	0.00	0.00	0.00	0.00	0.00
5090 - PREPAID TAX ACCOUNT	19,958.02	1,349.90	21,307.92	0.00	0.00	21,307.92	0.00
5100 - UNAPPORTIONED TAX FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00
5130 - TAX SALE RED FUND	25.00	82.00	107.00	57.00	14,801.80	14,744.80	14,801.80
5300 - CO RECORDER'S ELECTRONIC FEE FUN	119.92	132.00	251.92	122.00	0.00	129.92	0.00
8500 - AFLAC CAFETERIA FUND	-1,005.24	2,660.85	1,655.61	621.00	0.00	1,034.61	0.00
8501 - SELF INSURANCE FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Totals	20,583,690.30	1,403,745.24	21,987,435.54	2,483,762.80	50,715.50	19,554,388.24	297,471.92

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